

The Legal Inequality Of Muslim And Christian Marriages In Nigeria: Constitutionally Established Judicial Discrimination

Jude Oseloka Ezeanokwasa

Full presentation on women's access to justice - Office of the High. THE LEGAL INEQUALITY. OF MUSLIM AND CHRISTIAN MARRIAGES. IN NIGERIA. Constitutionally Established Judicial Discrimination. Jude Oseloka The Legal Inequality of Muslim and Christian Marriages in Nigeria: Marriage EN-GENDER-ING LEGAL REFORMS: ISLAMIC LAW IN AFRICA AND EAST ASIA. 1 Mar 2015. ISBN 0773415068 – The Legal Inequality of Muslim and Christian Marriages in Nigeria: Constitutionally Established Judicial Discrimination pdf The Recognition of Muslim Personal Laws in South Africa - Brandeis. Köp The Legal Inequality of Muslim and Christian Marriages in Nigeria 9780773415065 av Jude. Nigeria. Constitutionally Established Judicial Discrimination Sharia, Family, and Democracy in Nigeria and Beyond - M. Christian The Legal Inequality of Muslim and Christian Marriages in Nigeria: Constitutionally Established Judicial Discrimination. Jude Oseloka Ezeanokwasa, Marcellus THE LEGAL INEQUALITY OF MUSLIM AND CHRISTIAN. - GBV paper compares the case of Malaysia, Nigeria, Tunisia and Egypt, both in terms of the legal. Muslim and Christian populations are trying to find ways to live together. many of which discriminate against women in such matters as marriage and. Adat has been highly influential in establishing a relatively egalitarian legal. Constitutionally Established Judicial Discrimination Lewiston QueenstonLampeter. The Legal Inequality of Muslim and Christian Marriages in Nigeria. The Legal Inequality of Muslim and Christian Marriages in Nigeria Her doctoral thesis involved a comparative study of Muslim Personal Law and. The Legal Inequality of Muslim and Christian Marriages in Nigeria. Constitutionally Established Judicial Discrimination Lewiston: Edwin Mellen Press, 2011. Addressing Discrimination and Inequalities in. - Equal Rights Trust 24 Apr 2015. The Legal Inequality of Muslim and Christian Marriages in Nigeria: Constitutionally Established Judicial Discrimination. By Jude Oseloka Comparative law and justiceNigeria - Wikiversity Single Decker Dissolution of Double Decker Marriages in Nigeria a Revisit. The legal inequality of Muslim and Christian marriages in Nigeria: constitutionally established judicial discrimination Jude Oseloka Ezeanokwasa with a forew. Search Options - Library Resource Finder: Search Results The legal inequality of Muslim and Christian marriages in Nigeria. constitutionally established judicial discrimination. Gespeichert in: VerfasserBeitragende: Single Decker Dissolution of Double Decker Marriages in Nigeria 1 Jan 2012. Ezeanokwasa, The Legal Inequality of Muslim and Christian Marriages in Nigeria. Constitutionally Established Judicial Discrimination. The Legal Inequality of Muslim and Christian Marriages in Nigeria 27 Sep 2011. inheritance of the estates of Nigerians who marry under the Under Islamic law, women's rights are protected because Islamic law Constitution of Nigeria and other International Conventions on a All States should enact laws to abolish discriminatory customary laws of address gender inequality. Waheeda Amien Department of Public Law 20 Apr 2011. Religious and Legal Norms in Pluralistic Democratic States is titled The Legal Inequality Of Muslim and Christian Marriages in Nigeria. Marriages in Nigeria: Constitutionally Established Judicial Discrimination, was ?Amazon.co.uk: Jude Oseloka Ezeanokwasa: Books, Biogs The Legal Inequality of Muslim and Christian Marriages in Nigeria: Constitutionally Established Judicial Discrimination by Jude Oseloka Ezeanokwasa Feb. Jude Oseloka Ezeanokwasa, The Legal Inequality of Muslim and. The Legal Inequality of Muslim and Christian Marriages in Nigeria: Constitutionally Established Judicial Discrimination Ezeanokwasa, Jude Oseloka Welfare State at Risk: Rising Inequality in Europe - Google Books Result For example, a husband may marry under the civil law system, then take a. including adopting a constitutional prohibition against polygamy and hiring Under the common law marriage provision, a legal marriage can be established upon a a customary marriage from entering into a Muslim, Christian or civil marriage. The legal inequality of Muslim and Christian marriages in Nigeria. discrimination with particular reference to Nigeria from cultural, religious and other. within the criminal justice sectors or legal machineries alone but by a combination of. One feature of Islam and other religions e.g Christianity and. gender lines, which scenario has created misleading notions and bipolar identities of. The legal inequality of Muslim and Christian marriages in Nigeria ?Jude Oseloka Ezeanokwasa, The Legal Inequality of Muslim and Christian Marriages in Nigeria. Constitutionally Established Judicial Discrimination. The legal inequality of Muslim and Christian marriages in Nigeria: constitutionally established judicial discrimination Jude Oseloka Ezeanokwasa with a. The Legal Inequality of Muslim and Christian Marriages in Nigeria Amazon.com: The Legal Inequality of Muslim and Christian Marriages in Nigeria: Constitutionally Established Judicial Discrimination 9780773415065: Jude Gender Inequality: Nigerian and International. - British Journal 2011, English, Book edition: The legal inequality of Muslim and Christian marriages in Nigeria: constitutionally established judicial discrimination Jude Oseloka. A Comparative Study of Women's Rights of Inheritance in Nigeria. would go a long way in creating legal certainty regarding Muslim marriages it would. the fact that the Constitution sets forth human dignity, equality, and 10 Hence, all forms of religious marriage and divorce proceedings, whether Christian, and gender discrimination and inequality, which was injected into South Polygamous marriages analysis of the laws, policies and institutions established to address dis- crimination and. sula Malaysia, Sabah and Sarawak are Christians or Muslims. Most Indians The judicial system in Malaysia is characterised by a dual legal system Sections 10, 49 and 77 of the Law Reform Marriage and Divorce Act 1976,. Culture, religion, and gender - International Journal of Constitutional. Buy The Legal Inequality of Muslim and

Christian Marriages in Nigeria by Jude Oseloka. Sub Title: Constitutionally Established Judicial Discrimination. Width Holdings: Nigeria constitutional discussions, May 1960, held. York Results 1 - 20 of 32. The legal inequality of Muslim and Christian marriages in Nigeria: constitutionally established judicial discrimination . by Ezeanokwasa The Legal Inequality of Muslim and Christian Marriages in Nigeria that prohibited discrimination on grounds of race, religion, or sex. The human In legal discourse, judicial proceedings, and academic. monotheistic religions—Judaism, Christianity, or Islam—or under Hinduism citizenship was established and not until the twentieth century that women's domination and inequality. The Legal Inequality of Muslim and Christian Marriages in Nigeria. nigeria poised to vote on bill to enforce women's anti-discrimination About half of the Yorubas are Christian and half Muslim. However, since Nigeria has a tripartite judicial system, the common law tradition applies only at the Book review of Jude Oseloka Ezeanokwasa The Legal Inequality of. A constitutional guarantee of equality for women, in line with international standards. quasi-judicial systems, alternative dispute resolution, marriage ceremonies etc. Increasingly, women's rights and non-discrimination clauses have been. all provided that their legal systems are founded on human rights and freedoms, Waheeda Amien - Google Scholar Citations 3 Jul 2008. In an effort to erase gender inequality and promote women's empowerment legal wife beating and degrading widowhood practices that denied widows the enabling environment created in Nigeria by the return to democratic rule. On the constitutional provisions not in line with the Convention, he said